

GREEK ORTHODOX ARCHDIOCESE OF AUSTRALIA HOLY CHURCH OF ST PARASKEVI, ST BARBARA & ST JOHN THE MERCIFUL

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ΠΡΟΓΡΑΜΜΑ ΟΚΤΩΒΡΙΟΥ PROGRAMME OCTOBER



You are as if a spiritual cloud surrounding your people, O Lady 2023

ΠΡΟΓΡΑΜΜΑ ΟΚΤΩΒΡΙΟΥ



ΚΥΡΙΑΚΗ 1η ΟΚΤΩΒΡΙΟΥ: Β΄ Λουκά, Παναγίας Γοργοεπηκόου, Όρθρος, Θεία Λειτουργία και Αγιασμό, 7:30πμ – 11:00πμ

ΔΕΥΤΕΡΑ 2η **ΟΚΤΩΒΡΙΟΥ:** Άγίων Κυποιανοῦ καὶ Ἰουστίνης, Όρθρος και Θεία Λειτουργία, $7:30\pi\mu - 10:00\pi\mu$ **>** Σύναξη Ηλικιωμένων, $10:00\pi\mu - 1:00\mu\mu$

ΤΕΤΑΡΤΗ 4^η **ΟΚΤΩΒΡΙΟΥ:** Άγίου Ιωάννου Λαμπαδιστή, Όρθρος και Θεία Λειτουργία, 7:30πμ – 10:00πμ

ΠΕΜΠΤΗ 5η ΟΚΤΩΒΡΙΟΥ: Σύναξη Νεολαίας, Παράκληση της Παναγίας και Πνευματική Ομιλία, 7:00μμ – 9:00μμ

ΠΑΡΑΣΚΕΥΗ 6^η ΟΚΤΩΒΡΙΟΥ: Άγίου Άποστόλου Θωμᾶ, Όρθρος και Θεία Λειτουργία, 7:30πμ – 10:00πμ

ΚΥΡΙΑΚΗ 8η **ΟΚΤΩΒΡΙΟΥ:** Γ΄ Λουκά, Άγίας Πελαγίας, Όρθρος και Θεία Λειτουργία, 7:30πμ – 11:00πμ

ΔΕΥΤΕΡΑ 9η ΟΚΤΩΒΡΙΟΥ: Σύναξη Ηλικιωμένων, 10:00πμ – 1:00μμ

ΠΕΜΠΤΗ 12^η ΟΚΤΩΒΡΙΟΥ: Σύναξη Νεολαίας, Παράκληση της Παναγίας και Πνευματική Ομιλία, 7:00μμ – 9:00μμ

ΚΥΡΙΑΚΗ 15η **ΟΚΤΩΒΡΙΟΥ:** Δ΄ Λουκά, Τῶν Ἁγίων Πατέρων τῆς Ζ΄ Συνόδου, Όρθρος και Θεία Λειτουργία, 7:30 π μ – 11:00 π μ

ΔΕΥΤΕΡΑ 16 η ΟΚΤΩΒΡΙΟΥ: Σύναξη Ηλικιωμένων, 10:00πμ – 1:00μμ

ΤΕΤΑΡΤΗ 18^η ΟΚΤΩΒΡΙΟΥ: Άγίου Άποστόλου καὶ Εὐαγγελιστοῦ Λουκᾶ, Όρθρος και Θεία Λειτουργία, 7:30πμ – 10:00πμ

ΠΕΜΠΤΗ 19^η ΟΚΤΩΒΡΙΟΥ: Σύναξη Νεολαίας, Παράκληση της Παναγίας και Πνευματική Ομιλία, 7:00μμ – 9:00μμ

ΠΑΡΑΣΚΕΥΗ 20^η ΟΚΤΩΒΡΙΟΥ: Οσίου καὶ θεοφόρου Πατρὸς ἡμῶν Γερασίμου τῆς Κεφαλονιάς, Όρθρος και Θεία Λειτουργία, 7:30πμ – 10:00πμ

ΚΥΡΙΑΚΗ 22^η ΟΚΤΩΒΡΙΟΥ: ΣΤ΄ Λουκά, Αγίων έπτὰ Παίδων τῶν ἐν Ἐφέσῳ, Όρθρος και Θεία Λειτουργία, 7:30πμ – 11:00πμ

ΔΕΥΤΕΡΑ 23 ΟΚΤΩΒΡΙΟΥ: Σύναξη Ηλικιωμένων, $10:00\pi\mu$ – $1:00\mu\mu$

ΤΕΤΑΡΤΗ 25^η **ΟΚΤΩΒΡΙΟΥ:** Μέγας Εσπερινός εις τον πανηγυρίζοντα Ιερό Ναό του Αγίου Δημητρίου, Mooney Ponds

ΠΕΜΠΤΗ 26^η ΟΚΤΩΒΡΙΟΥ: Άγίου Μεγαλομά οτυρος Δημητοίου τοῦ Μυροβλύτου, Όρθρος και Θεία Λειτουργία, 7:30πμ – 10:00πμ Σύναξη Νεολαίας, 7:00μμ – 9:00μμ

ΣΑΒΒΑΤΟ 28 ΟΚΤΩΒΡΙΟΥ: Ἡ Άγία Σκέπη τῆς Ὑπεραγίας Δεσποίνης ἡμῶν Θεοτόκου και Εθνική Επέτειος του ΟΧΙ, Όρθρος και Θεία Λειτουργία, $7:30\pi\mu - 10:00\pi\mu$

ΚΥΡΙΑΚΗ 29^η ΟΚΤΩΒΡΙΟΥ: Ζ΄ Λουκά, Όσιομά οτυρος Άναστασίας τῆς Ῥωμαίας, Όρθρος και Θεία Λειτουργία, 7:30πμ – 11:00πμ

ΔΕΥΤΕΡΑ 30 η ΟΚΤΩΒΡΙΟΥ: Σύναξη Ηλικιωμένων, 10:00πμ – 1:00μμ

PROGRAMME OCTOBER



SUNDAY 1ST **OCTOBER:** 2nd Reading of Luke, Panagia Gorgoepikoos, Matins, Divine Liturgy and Blessing of the Waters, 7:30am – 11:00am

MONDAY 2ND OCTOBER: St Cyprian the Hieromartyr and St Justina the Virgin, Matins and Divine Liturgy, 7:30am − 10:00am

Elderly Citizens Gathering and Lunch, 10:00am − 1:00pm

WEDNESDAY 4TH **OCTOBER:** St John Lambathistis, Matins and Divine Liturgy, 7:30am – 10:00am

THURSDAY 5TH OCTOBER: Fellowship, Paraklesis to our Lady the Theotokos followed by a Spiritual Talk, 7:00pm – 9:00pm

FRIDAY 6TH OCTOBER Holy Apostle Thomas, Matins and Divine Liturgy, 7:30am – 10:00am

SUNDAY 8TH OCTOBER: 3rd Reading of Luke, Our Devout Mother Pelagia and Pelagia the Virgin, Matins and Divine Liturgy, 7:30am – 11:00am

MONDAY 9TH OCTOBER: Elderly Citizens Gathering and Lunch, 10:00am – 1:00pm

THURSDAY 12TH OCTOBER: Fellowship, Paraklesis to our Lady the Theotokos followed by a Spiritual Talk, 7:00pm – 9:00pm

SUNDAY 15TH **OCTOBER:** 4th Reading of Luke, The Holy Fathers of the 7th Ecumenical Council, Matins and Divine Liturgy, 7:30am – 11:00am

MONDAY 16 TH **OCTOBER:** Elderly Citizens Gathering and Lunch, 10:00am – 1:00pm

WEDNESDAY 18TH **OCTOBER:** Holy Apostle and Evangelist Luke, Matins and Divine Liturgy, 7:30am – 10:00am

THURSDAY 19TH OCTOBER: Fellowship, Paraklesis to our Lady the Theotokos followed by a Spiritual Talk, 7:00pm – 9:00pm

FRIDAY 20TH OCTOBER: Our Holy and God-bearing Father Gerasimos of Kefalonia, Matins and Divine Liturgy, 7:30am – 10:00am

SUNDAY 22ND **OCTOBER:** 6th Reading of Luke, Holy 7 Youths of Ephesus, Matins and Divine Liturgy, 7:30am – 11:00am

MONDAY 23RD OCTOBER Elderly Citizens Gathering and Lunch, 10:00am – 1:00pm

WEDNESDAY 25 TH **OCTOBER:** Great Vespers at the celebrating patron Church of St Dimitri, Mooney Ponds

THURSDAY 26TH OCTOBER: Holy Great-Martyr Dimitrios the Myrrhstreamer, Matins and Divine Liturgy, 7:30am − 10:00am Fellowship, 7:00pm − 9:00pm

SATURDAY 28TH **OCTOBER:** The Holy Protection of our Most Holy Lady the Theotokos and National Day of the OXI, Matins and Divine Liturgy, 7:30am – 10:00am

SUNDAY 29TH OCTOBER: 5th Reading of Luke, Venerable Martyr Anastasia the Roman, Matins and Divine Liturgy, 7:30am – 11:00am

MONDAY 30TH OCTOBER: Elderly Citizens Gathering and Lunch, 10:00am – 1:00pm

ON THE FEAST DAY OF THE PROTECTION OF THE ALL HOLY THEOTOKOS

METROPOLITAN OF PISIDIA SOTIRIOS †

The feast of the Holy Protection of the All Holy Theotokos is known throughout the Orthodox world. It is celebrated on October 1st (October 14th on the Old Calendar), and in the Church of Greece on October 28th, to commemorate the protection of Greece during World War II.

The two words alone, "Holy Protection" bring to our mind the maternal love and shelter that our All Holy Mother gives us in times of danger, as well as the unfailing help that she provides in the difficult moments of our lives.

But how did this feast day come to be established on the 1st of October? The historical event behind it is particularly interesting. At the south side of the St. Mary of Blachernae Church in Constantinople, there was a chapel which possessed a reliquary containing the Gown of the Theotokos. In the beginning of the 10th Century, while an All-night Vigil Service was taking place, a saint named Andrew went to take part. St. Andrew, known as a "Holy Fool for Christ" (because he would act in an unusual and foolish way to hide his sanctity) was accompanied by a young man named Epiphanius, who would later become Patriarch of Constantinople. At midnight, St. Andrew saw the All Holy Theotokos entering the church through the main door towards the Holy Altar. She appeared very tall, and was escorted by a bright company of Angels and Saints, all dressed in white. Among them could be seen St. John the Forerunner and St. John the Theologian, on the right and left side of the Theotokos. Some were leading, and others were following in the procession, chanting hymns.

When the Theotokos and her entourage approached the ambo (the pulpit) that was at the center of the church, St. Andrew said to Epiphanius:

- Can you see the All Holy Mother and Lady of the world?
- Yes, honorable father, replied the young man.

While this was taking place, the Theotokos had fallen to her knees and prayed for a long time. She was pleading with her Son to save the world, wetting her holy face with tears. After her supplication, she entered the Holy Altar, where she prayed for the faithful who were keeping vigil. When the All Holy Theotokos finished her prayer, she modestly removed the bright maphorion (the red shawl that we see in icons of the Theotokos which cover her head and body) and as it was so large, she spread it over the congregation, sheltering them with her precious hands. This is how the two of them saw it, radiating with divine glory like amber. For as long as

the Lady Theotokos was visible, the maphorion was also beaming. When the Theotokos returned to Heaven, the Shawl also started slowly shrinking and then disappeared.

It is this and other miracles associated with the holy Shawl of the Theotokos that resulted in the establishment of the feast of the Holy Skēpe, the Protection that the All Holy Theotokos provides to all who, with faith, invoke her grace.

The miracles of the Holy Protection of the Theotokos are without number. When Constantinople was once surrounded from the sea by enemy ships, it is said that the Patriarch took from the Blachernae church the holy Shawl of the Theotokos, and dipped it into the sea. This immediately caused a great storm to rise, resulting in the sinking of many enemy ships, with the surviving ships fleeing in panic. In more recent years, during the Second World War, Greek soldiers in their trenches saw many times the Theotokos protecting them from enemy fire.

How often has the Theotokos sheltered and protected us in times of danger and need? It is for this reason that Christians should call upon our All Holy Lady, our affectionate Mother, in every moment of pain and want. Seeking her protection with confidence, and filled with gratitude, making our way to Church on her Feast Day, offering thanksgiving as the hymnographer urges us:

Come to honor in all devoutness

The Lord's Mother's holy Protection,

The one that provides safe protection to the faithful,

The one which also discharges us of all sufferings and sorrows.

Let us entreat also our All Holy Lady with the words of the hymnographer:

Cover us, Lady, Queen of the world,

With the Grace of Your Protection, the mighty one,

And save from dangers and painful circumstances

Those who honor You devotedly.

May the Holy Protection of our All holy Lady cover, safeguard and protect all of us, and grant peace to the world. Amen.

